Case 3:73-cv-00127-MMD-CSD Document 691 Filed 05/25/05 Page 1 of 2

1	EILED		
2	IN THE UNITED STATES DISTRICT COURTS 25 FOR THE DISTRICT OF NEVADA		
3	UNITED STATES OF AMERICA, Output Description Output Description Output Description Output Description Output Description Description Output Description Output Description Description		
4 5	Plaintiff,		
5	WALKER RIVER PAIUTE TRIBE, IN EQUITY NO. C-125		
7	Plaintiff-Intervenor,) SUBFILE NO. C-125-B		
8	vs.		
9	WALKER RIVER IRRIGATION DISTRICT,) a corporation, et al.,)		
10	NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE		
11,	1. I hereby enter my appearance in this sub-proceeding in this case.		
12	2. I am filing this document with the District Court at the following address:		
13 14	Chief Deputy Clerk United States District Court for the		
15	District of Nevada		
16	Reno, Nevada 89501		
17	3. In the envelope provided for return of my Waiver of Service of Notice in Lieu of		
18	Summons. I am mailing a copy of this document to:		
19	Susan L. Schneider Attorney for the United States of America United States Department of Justice		
20	Environment & Natural Resources Division P.O. Box 756		
21	Littleton, Colorado 80160		
22	4. I (or the entity on whose behalf I am acting) will retain all defenses or objections		
23	to the lawsuit or to the jurisdiction or venue of the court except for objections based on a defect		
24	in the Notice in Lieu of Summons or in the service of the Notice in Lieu of Summons.		
	5. If I (or the entity on whose behalf I am acting) have retained an attorney to represent		
2 m 11	me in these proceedings. Lidentify that attorney below, along with his or her mailing address.		

691

27 telephone number, and facsimile number:

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1	Attorney:	
2		
3	Address:	
4		
5		
6	Phone Number:	
7	Fax Number:	
8		Louis IN Je rican
9		(Signature)
10		
11		Joseph W. Denton
12		(Printed or typed Name)
13		
14		
15		(Entity, if any, on whose
16		behalf you are appearing)
17		1359 Marlette Cr. Gardnerville, NV 89460
		(Address)
18		(775) 265-7465
19		(Telephone number)
20		•
21		
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